AMERICAN LEGION RIDERS POST 154 MARATHON, FL \$500 SCHOLARSHIP PROGRAM

Application Deadline May 13th (TWO will be awarded) *Please Return Application and Essay to: American Legion Riders Post 154 c/o Julie M. Johnson 4115 Overseas Hwy. Marathon, FL 33050

Name:
Address:
Phone:
Email:
Parent/Guardian Name(s):
Mother:
Father:
Guardian (if applicable):

Do you have any family members who are currently active or a veteran of the U.S. Armed Forces? If so, please list:

Name and relationship		Branch of service
	- Million -	
	/FOIDN	

Extra-Cirriclar Activites, Community Involvement, &/	or School Clubs involved with:
	FK

Total Community Service Hours Registered: _____ (Verified by CCAPS Counselor)

Vork or Volunteer Experiences (include average hours worked per week per job/volunteer experience)		

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SAT SCORES		ACT SCORES	
Verbal:	English:	Science:	
Math:	Math:	Comp:	
Writing:	Reading:		
Scores verified by CCAPS counselor: (name What College, University, Trade/Techical So	NE CAL	d?:	
	Have you been accepted	?:	
Area of study(s) are you interested in pursu	ing?:		
Other/additional scholarships you are or wi	ll receive:		
Are you in the Take Stock in Children Progra	am? (yes or no):	JANK.	
Personal attachement:			
PLEASE ATTACH a 300-500 word essay in w be an American.	which you will discuss patriotis	sm and what it means to you to	
Signature	Date:		

* Letters of recommendation are not required but are preferred. ** Funds will be presented upon proof of registration and receipts.